





PROJECT VELOCITY_A VELOCITY OUTREACH

- WHEN: Various Events throughout the Summer
- WHERE: Various Locations
- **COST**: \$25

(

• WHO? Students, 7th - 12th Grade

GLOBAL VELOCITY_ROAD TRIP

- WHEN: August 12th 20th
- WHERE: Various Locations, East Coast, USA
- **COST**: \$1200
- WH0? (12) Twelve Student Leaders, 9th 12th Grade

QUESTIONS? CONTACT US AT:

315.701.9263 or brooker@alcclife.org

Registration Deadlines:

PROJECT VELOCITY_NO ENROLLMENT DEADLINE GLOBAL VELOCITY_APRIL 13, 2012

νείοςιτυ

SECTION 1_PERSONAL INFORMATION

| Tuest Name - | | LastName | | |
|----------------------------------|-----------|-----------|---------------|------------|
| First Name | M.I. | Last Name | | |
| | | | | |
| Street Address | | | Apt.# | |
| | | | | |
| City | | State | Zip | |
| Home Phone | Cell Pho | | | A== |
| Home Phone | Cell Phoi | ne | | Age |
| | | | D : (D::II | (11) |
| Email | | | Date of Birth | (mmaayy) |
| | | | | |
| School | | Grade | T-S | Shirt Size |
| | | | | |
| Father/Legal Guardian First Name | | Last Name | | |
| | | | | |
| Phone (Best) | Email | | | |
| | | | | |
| Mother/Legal Guardian First Name | | Last Name | | |
| | | | | |
| Phone (Best) | Email | | | |

SECTION 2_EMERGENCY INFORMATION

| Emergency Contact | Relationship |
|---|---|
| | |
| Day Phone Evenin | g Phone |
| | |
| Medical Information (Please check all that apply) | |
| DISEASES | |
| ☐ Heart Defect/Disease ☐ Convulsions ☐ Dia | betes Bleeding/Clotting Disorders |
| ☐ Other | |
| ALLERGIES | |
| □ Asthma □ Lactose Intolerant □ Red Dye | ☐ Other |
| MEDICATION ALLERGIES □ Penicillin □ Amoxicillin □ Sulfa □ Ceclor | □ Other |
| IMMUNIZATIONS ☐ Tetanus (Date of last shot) | ☐ Chicken Pox ☐ Measles |
| ☐ German Measles ☐ Mumps | |
| MEDICATIONS (LIST CURRENTLY PRESCRIBED) | _ |
| Medication #1: | Reason |
| Medication #2: | Reason |
| Medication #3: | Reason |
| Medication #4: | Reason |
| INJURIES (PLEASE LIST SERIOUS INJURIES, AND DATES | S OF OCCURRENCE, WITHIN THE PAST 5 YEARS) |
| LIMITATIONS (IF APPLICABLE, PLEASE DESCRIBE THE F Physical Limitations | OLLOWING) |
| Psychiatric Treatment | |
| Mental Limitations | |

VSM-SummerEvent-RegistrationForm.indd 1 3/30/12 7:33 PM

Application Continued on Reverse...

CECTION O INCUDANCE INFORMATION

| □Yes □No | | RRY F | -AIVII | LY IV | /IEDI | UAL/ | HU5 | PHA | AL IIVS | SUK/ | INC | E? | | | | | | | | | |
|--|--|--|---|--|--|---------------|--|---|--|--|--|---|--|---|---|--|---|--|--------------------------|----------------|----|
| MEDICAL INSUF | RANCE IN | NFOR | MAT | ION | | | | | | | | | | | | | | | | | |
| Group#: | | | | | | | | | | | | | | | | | | | | | |
| Policy#: | | | | | | | | | | | | | | | | | | | | | |
| Insurance Cor | npany A | ddre | ss | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| City | | | | | | | | | Sta | te | | | | | Z | ip | | | | | |
| PHYSICIAN INFO | ORMATIC | N | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| Family Physici | an Nam | е | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| Abundant Life Cl | nristian C | enter. | a Ne | w Yo | ork S | state | | | ON not fo | | it cc | mpa | anv o | raani | zed a | and e | existi | na ur | nder | the | |
| aw of the State of the undersigned Christian Center. | of New Yo who as a | ork loc volun | ated nteer, | l at 7 sha | 000 ill per | All N form | religio ation: servi | ous i s Blv ice a | not fo vd., Ei is a vi | r prof ast Sy olunte | /rac er n | use, nissid | New | York in co | : 130 onjur | 57, h nctior | ereb n wit | y agi h Abi | rees v unda | with nt Lif | ·e |
| Abundant Life Ci law of the State of the undersigned Christian Center. WHERE AS, th and/or Global N agrees as follow | of New You who as a e unders /elocity v | volun | ated nteer, d vo | l at 7 sha lunt | 000 ill per | All N form | religio ation: servi | ous i s Blv ice a | not fo /d., Ea is a vo | r prof ast Sy plunte | rac er n | use, nission | New onary /her | York in co | 130 onjur | 57, h nction | ereb n with Proje | y agi h Abi ect \ | rees v unda /eloc | with nt Lif | ë |
| law of the State of the undersigned Christian Center. WHERE AS, the and/or Global \ | e unders /elocity v ws: dersigne Center a por person whatso dersigne rising ou addressing ou addressing ou addressing ou addressing ou addressing ou addressing ou | ork local voluments signed with A divolument in the control of con | ated d vo Abur unte s agrijury with unte bor in bok to expend coves | er h ents susi resp er fu con o the nase durir his/ | rooo. Il per eeer i int Liff erebes and tained pect urthe innecteir pess for ong vo | All N form | religions serving serv | us o an C to i ees vol iissi tha said said billi serv | not fo rd., Eas a volume f volume center there untered t, sho t miss ance s ance ice. rogat | r prof gast Sy unter unter unter eof h er ari and p ould to c | racer n ering d th and arm sing proje they s, or | his. his. at sa d holless out ects / bec r pro r any wag | New ponary /her aid u ld sa fron of A com- jects y cla ge, w | York yin co serv under aid A n all or in bunc e inju which | tices rsign bundless con dant ured for la mag | 57, henction for lead with the dant lead with the lead wit | Projetor Life Life Chr ny w g g liabi cur a | y agriph About Abo | rees v /eloc r her | with nt Lif | e |

I understand the physical challenges that this trip entails and take full responsibility for my health while on this trip. I will not hold ALCC or its representatives responsible for any injuries I incur that are a result of my personal neglect or failure to make ALCC representatives aware of. I understand that my application can be refused if ALCC representatives have reservations regarding my physical ability to handle this trip.

I also understand and agree to abide with the restrictions placed on my activities (if any) by my parent/

SECTION 5_ACTIVITY SELECTION

PLEASE CHECK THE TRIP/ACTIVITY YOU ARE APPLYING TO PARTICIPATE IN: \square Project Velocity ☐ Global Velocity

| TRAVEL INFORMATION Have you ever trave ☐ Yes ☐ No | N/MISSIONS EXPERIENCE led abroad before? Where to: | |
|---|---|---|
| | | |
| Do you have a Pass ☐ Yes ☐ No | port? If yes, passport # | Exp. Date |
| Do you have a DMV □ Yes □ No | ssued Identification? If yes, ID # | Exp. Date |
| Have you ever been ☐ Yes ☐ No | on a missions trip before? If yes, with what organization? | |
| Location: | | |
| List the tasks that yo | ou performed on previous missions trips | (only if applicable)? |
| CULTURAL UNDERST. Do you speak a lang | ANDING guage other than English? | |
| □ Yes □ No | If yes, which languages: | |
| | | |
| Have you ever minis barrier? | stered, or worked with someone from an | other culture where language was a |
| | stered, or worked with someone from an | |
| barrier? Yes No What level of involve Describe what you f | | ence: ith helping the poor? |
| barrier? Yes No What level of involve Describe what you f communicate during | If yes, please describe your experi ement do you feel people should have w eel is the most important quality one car g the Global Velocity trip. | ence: ith helping the poor? in have in order to effectively |
| barrier? Yes No What level of involve Describe what you f communicate during | If yes, please describe your experi ement do you feel people should have w eel is the most important quality one car | ence: ith helping the poor? in have in order to effectively |
| barrier? Yes No What level of involve Describe what you f communicate during | If yes, please describe your experi ement do you feel people should have w eel is the most important quality one car g the Global Velocity trip. | ence: ith helping the poor? n have in order to effectively s) |
| barrier? Yes No What level of involve Describe what you f communicate during | If yes, please describe your experi ement do you feel people should have w eel is the most important quality one car g the Global Velocity trip. | ence: ith helping the poor? in have in order to effectively |

guardian.

Signature of Parent/Legal Guardian

Signature of Parent/Legal Guardian

Signature of Student Volunteer

(

Date

Date

Date

VSM-SummerEvent-RegistrationForm.indd 2



